

# THE FLYPAPER

VOL.41 Issue 2 **GATEWAY RADIO CONTROL CLUB JACKSONVILLE FLORIDA** February 2008

## **NEXT CLUB MEETING**

**TUESDAY Feb. 5th 2008 6PM**  
**AT**  
**The Piccadilly Restaurant**  
**Lane Ave. & I-10**  
**Jacksonville Florida**  
**Please attend**

[WWW.GATEWAYRC.ORG](http://WWW.GATEWAYRC.ORG)

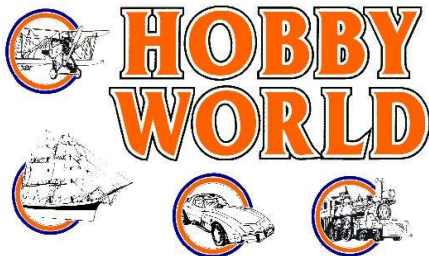
President:	
Patrick Lanfri	534-6661
Vice-President:	
Rufus Holton	879-7145
Secretary / Newsletter:	
Bob Davis	343-7116
Treasurer:	
Dave Keller	778-2384
Board Member:	
Buford Howard	879-2834
Field Marshall / Safety:	
Jim Willis	

## **SPECIAL REMINDER**

In accordance with the lease agreement Gateway RC holds with the city of Jacksonville, the gate to the field is to be locked when the last club member leaves the field. We have been finding the gate, **AND** the building left open again lately.

Thank You

**LOCK IT UP CLEAN IT UP !!!**



**THE OFFICIAL SPONSOR  
OF GATEWAY RC**

## **GATEWAY RC'S ANNUAL PRESIDENTS BANQUET**

### **It's banquet time!**

The Gateway Radio Control Club 2008 Presidents Banquet is February 5<sup>th</sup> 2008. That's just around the corner, and you are not going to want to miss this year's banquet. The banquet is once again at Piccadilly restaurant on Lane Ave just south of I-10. Last year several members got caught in the food line and missed the start of the banquet. So this year we are going to start at 6pm. Volunteers are needed at 5:30pm to help with set up, and the area should be ready for members to start gathering around 6pm.

**Members** will have their choice of one raffle ticket to either Kevin Wilson's choice ARF Grand prize, or Frank Porter's choice KIT Grand prize. If you have not paid your 2008 dues, an officer will be present to accept them at the door. At 7pm, the February meeting will be called to order. I will give a short speech; I promise it will be short. An honorary membership will be presented to Wade Braswell. Dave Keller will be presenting "The Dave Keller Award" to the 2007 member of the year. Our first raffle drawing starts with the 2007-2 Volunteer Award Raffle, and then Robin Lake will host the Flying Field Fund Warbird Quilt raffle. The February meeting will then be closed.

The Great Gateway Radio Control Club Paper Airplane Toss, hosted by Paul Towkach, will start at 7:30. I hope everyone has been practicing their paper airplane designs. I think I saw a few prototype's in the back of Billy Meadows van the other day, so get your designs ready!!! No Rufus, you can't add lead for c.g. on these airplanes!!!

### **Here come the raffles!!!!**

Gateway Radio Control Club would like to thank Don & Greg at Hobby World for once again supporting our club, and for sponsoring the 2008 Club Banquet. As I said earlier we have two Grand Prizes. The first is Frank Porter's choice KIT Grand prize with some additional accessories. This is no small 60 size kit, were talking a gasser, an IMAA legal size plane! But ya got to build it!!!! Now for those of us non-builders, we have Kevin Wilson's choice ARF Grand prize. Not a 60 size plane, not a 120 size plane, that's right another gasser. Once the two Grand prizes have been drawn, all raffle tickets will be dumped into one bucket, and the remaining prizes, including three ARF's, will be raffled off.

### **Prize auction**

Like last year, we will hold an auction of any prize that was won. Each prize will have an envelope attached, just fill out the information on the sheet of paper inside, and return the prize and envelope to me for the auction.

### **Banquet ends**

Sometime during the banquet, or before the festivities start, you might want to pay your food bill early. Last year there was a rush at the end of the banquet, and the line was long. Hope to see ya all there!!!

*Patrick*

**In accordance with the clubs bylaws;**

**ARTICLE VII AMENDMENTS TO BYLAWS**

**SECTION 2. NOTIFICATION.** A written notice to all members regarding the proposed change in the Bylaws shall be mailed no less than 30 days from the date of the action described in Article VII, Section 1. Notice in the club newsletter, "The Flypaper" is recognized as official notification. The date and place of the meeting to ratify the revised Bylaws shall be identified in this notification. A copy of any changes that have been ratified will be mailed to all club members for attachment to their current copy of the Bylaws within 30 days of the ratification.

**At the March 4<sup>th</sup> 2008 meeting to be held at the St. Johns Seafood Reastaurant 1161 Lane Ave. S. Jacksonville Fla. A vote will take place to make changes to our club by-laws. Below are the changes to be voted on;**

**ARTICLE III MEMBERSHIP Section 2 CLASSES**

**A. REGULAR.** Members are afforded all rights and privileges of the club. The initiation fee for another member of the same family (spouse or child of a regular member or previous member that left in good standing wishing to rejoin the club) will be waived. Dues for a spouse of a club member in good standing shall be one half (1/2) that of a regular member.

*(Remove: "Dues for a spouse of a club member in good standing shall be one half (1/2) that of a regular member.")*

*(Replace: Dues for the spouse or family member under the age of 19 years of a club member in good standing, shall be \$1.00 for each family member.)*

**ARTICLE III MEMBERSHIP SECTION 2 CLASSES,**

**B. REGULAR NON-FLYING.** This membership is for any person who wishes to hold regular membership in the club for the purpose of participating in club activities, except flying. They will have voting rights and all other privileges afforded a regular member. AMA membership is not required.

*("Add:Dues for a spouse of a club member in good standing shall be one half (1/2) that of a regular member and the initiation fee shall be waved")*

**ARTICLE III MEMBERSHIP SECTION 2 CLASSES SUBSECTION C JUNIOR**

**C. JUNIOR** members up to 19 years of age (19<sup>th</sup> birthday) shall have all of the rights and privileges of the club. However, their fees and dues shall be one half that of a regular member.

*(Change: dues from 1/2 of regular member, to \$1.00.)*

**ARTICLE III MEMBERSHIP SECTION 2 CLASSES SUBSECTION "D" ASSOCIATE.**

**D. ASSOCIATE** Members must meet all requirements of regular members and shall be afforded all rights and privileges of the club, except that dues will be reduced to one half that of a regular member. The express purpose of this class of membership is to accommodate those persons who are members of the Armed Forces who are subject to periodic overseas assignments and employees of civilian companies, that require them to be away from club activities for four or more months per year.

*(Remove: complete description)*

*(Replace: Associate Members must meet all the requirements of regular members and shall be afforded the rights and privileges of the club, except that due's will be reduced to one half (1/2) that of a regular member.)*

**ARTICLE IV FEES AND DUES SECTION 3 EXPENDITURES**

**SECTION 3. EXPENDITURES.** Expenditures, other than normal operating expenditures, greater than \$200.00 by a club officer or committee chairman must be approved by the membership. Expenditures by a committee chairman from \$25.00 to \$200.00 must be approved by the President. Expenditures greater than \$15.00 by a club member must be approved by a club officer.

*(Change: This amendment adjusts the amount from \$200.00 to \$300.00 )*

**ARTICLE VI ELECTIONS SECTION 1 ANNUAL ELECTIONS**

**SECTION 1. ANNUAL ELECTIONS.** A Nomination committee shall be appointed by the President at the September meeting. This committee will present nominations at the November meeting; additionally the names of up to three nominees per office will be accepted from the floor. Elections will be held at the corporate annual meeting in December. The Secretary will distribute, collect, and count ballots and will announce the newly elected officers to the membership. All members, except honorary, may cast one vote each for each office.

These officers and past president shall make up the membership of the Board of Directors. These new members of the Board of directors will then elect the Chairman of the Board of Directors at the first Board of Directors meeting. Any member of the Board of Directors is eligible to become the Chairman of the Board.

If the past president is unable for any reason to serve on the Board of Directors, names of up to three nominees will be accepted from the floor. The secretary will distribute, collect, and count ballots and will announce the newly elected member of the Board of Directors. If an officer or member of the Board of Directors cannot complete their term, a special election will be held as set forth in Article IV Section 2. If this vacancy occurs after October 1<sup>st</sup> the Chairman of the Board, or in his absence, the President shall appoint a club member to the position.

*(Remove: "If an officer or member of the Board of Directors cannot complete their term, a special election will be held as set forth in Article iv, Section 2.")*

*(Replace: If an officer or Director cannot complete their term, a special election will be held as set forth in Article VI, Section 2. If the officer that is unable to complete their term is the Chairman or Vice-Chairman of the Board, A special election will be called as set forth in Article VI, Section 2. following the special election, the Ranking Board Member shall call for a board meeting as set forth in Article V, Section 1. The Board of Directors shall then hold an election as set forth in Article II, Section 1.)*

## **ARTICLE VI ELECTIONS SECTION 2 SPECIAL ELECTIONS**

**SECTION 2. SPECIAL ELECTION.** If a special election is required in accordance with Article II, Section 2, nominations shall come from the floor at the next business meeting following a vacancy. The new director will be elected according to Article V Section 2.

*(Remove: "If a special election is required in accordance with Article II, Section 2,")*

*(Replace: If a special election is required in accordance with Article II, Section 1.)*

## **ARTICLE VII ADMENDMENTS TO THE BYLAWS SECTION 2. NOTIFICATION.**

A written notice to all members regarding the proposed change in the Bylaws shall be mailed no less than 30 days from the date of the action described in Article VII, Section 1. Notice in the club newsletter, "The Flypaper" is recognized as official notification.

The date and place of the meeting to ratify the revised Bylaws shall be identified in this notification. A copy of any changes that have been ratified will be mailed to all club members for attachment to their current copy of the Bylaws within 30 days of the ratification.

### **Proposed change to read;**

## **SECTION 2. NOTIFICATION.**

A written notice to all members regarding the proposed change in the bylaws shall be given 30 days from the date of the action described in Article vii Section 1. "The flypaper" and clubhouse bulletin board are recognized as official notification.

The date and place of the meeting to ratify the revised bylaws shall be identified in the notification. Within 30

days of any changes to the bylaws, a copy of the revised bylaws will be available to members on the clubhouse bulletin board, and on the club website.

**The vote for the changes will take place**

**TUESDAY March 4th 2008 7PM**

**AT**

**St. Johns Seafood Restaurant**

**1161 Lane Ave. South**

**Jacksonville Florida**

**Please attend**

The By-Laws Committee

Bob Davis

## **TOYS FOR TOTS THANK YOU**

I received a call from Staff Sgt. Moore Wednesday Feb. 30<sup>th</sup>, and was extended an invitation to our club members, and myself to come to their reserve armory for a thank you open house. There will be wepons simulators, and rides in one of their assault vehicles.



Here are the directions to their location;

### **4<sup>th</sup> Assault Amphibian Battalion**

1. Coming from 95 North or South, head east on Busch Dr (Exit 360).
2. Follow Busch Dr until it ends at Zoo Pkwy.
3. Turn left on Zoo Pkwy.
5. Follow Zoo Pkwy for about 500m and turn right on Somers Rd (No street sign but a BIG yellow sign).
6. Follow Somers Rd until approx 100m to the end, turn left, cross railroad tracks.
7. Follow dirt road (very bumpy along RR tracks) to Marine Corps Reserve Center front gate.

So bring the kids, or grand kids, and spend some time with the Marines! I know I will be there!

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William Titus	williamtitus@comcast.net

**ARE YOU IN THE LIST ABOVE?  
IF NOT SEND ME YOUR INFO  
BobDavis1968@gmail.com**

## 2008 EVENTS

February 3 <sup>rd</sup>	<b>IMAC Judging School</b> Field closed on Sunday from 9am to 12 noon CD: Peter Jackson
February 5 <sup>th</sup>	<b>Gateway R/C Club Banquet</b> Event Director: Patrick Lanfri
February 29 <sup>th</sup> March 1 <sup>st</sup> & 2 <sup>nd</sup>	<b>Florida Extreme 3D FX3d</b> CD: Jeff Carte & Peter Jackson
April 5 <sup>th</sup>	<b>Spring Fling Gateway Member Day</b> CD: Patrick Lanfri & Kevin Wilson
April 19 <sup>th</sup>	<b>Buddy Box Day</b> (Intro-flights given) Field is open for general flying. No landing fee. CD: John Lake
May 3 <sup>rd</sup> & 4 <sup>th</sup>	<b>The 2<sup>nd</sup> Annual 1<sup>st</sup> Coast IMAC Event</b> CD: Peter Jackson
May 17 <sup>th</sup>	<b>The 3<sup>rd</sup> Annual Gateway Helicopter Clinic / Fly-In</b> CD: Andy Griffith

June 7<sup>th</sup>

**Gateway R/C Club Summer  
Swap Meet**  
CD: TBA

July 4<sup>th</sup>

**The Gateway R/C Club 4<sup>th</sup> of  
July Family Picnic**  
CD: Patrick Lanfri

September  
26<sup>th</sup> 27<sup>th</sup> & 28<sup>th</sup>

**The 18<sup>th</sup> Annual 1<sup>st</sup> Coast  
Pattern Match**  
CD: Billy Meadows

October 8<sup>th</sup>

**Gateway R/C Club Fall Fling  
Membership Drive**  
CD: Patrick Lanfri

October  
11<sup>th</sup> & 12<sup>th</sup>

**Giant Scale Warbirds**  
CD: Monty McMillan

December 6<sup>th</sup>

**5<sup>th</sup> Annual Toy's For Tot's  
Fly In**  
CD: Bob Davis

December 13<sup>th</sup>

**Gateway R/C Club Winter  
Swap Meet**  
CD: TBA

**AS** you can see, we will be holding a wide selection of events this year. Our events are a major source of income for our club, and also serves to introduce you to different aspects of the Radio Control Hobby. Are you just a sport flier? Come out to the warbirds event, and you may get hooked on a P-51 Mustang, or a WWI era biplane. Do you like to do different moves with your plane? Come out to either the IMAC competition or the FX3D event and see some real talent putting their planes through some serious aerobatic maneuvers. We will have something for everyone.



# HOBBY WORLD

SPONSOR OF GATEWAY R/C



7273 103rd Street  
Jacksonville, FL 32210  
(904) 772-9022

Monday - Friday 10 am - 8 pm  
Saturday 10 am - 6 pm  
Sunday 12 pm - 5 pm



175 Blanding Blvd  
Orange Park, FL 32073  
(904) 272-6315

Monday - Friday 10 am - 8 pm  
Saturday 10 am - 6 pm

We have a great staff of skilled and knowledgeable people to help you with all your hobby needs. We welcome you to visit either of our locations and allow our staff to help you find everything you need to get started on that special project!

GATEWAY R/C INC.  
C/O Bob Davis  
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ADDRESS CORRECTION REQUESTED